****

**Govt. Polytechnic Education Society, Manesar**

(On NH-8, near NSG Camp, Manesar (Gurugram) Ph. - 0124-2337243,

Website-www.gpmanesar.ac.in)

**Exit Survey**

**Department…………………………………..**

|  |  |  |  |
| --- | --- | --- | --- |
| **Student Name** |  | **Roll No.** |  |
| **Father’s Name** |  | | |
| **Date of Birth** |  | | |
| **Address** |  | | |
| **Mobile No.** |  | **Email** |  |

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **Sr.No.** | **Features** | **5** | **4** | **3** | **2** | **1** |
| 1 | How do you rate development activities organized by the Institute for your overall development |  |  |  |  |  |
| 2 | What was the level of Co-operation of the Faculty Members? |  |  |  |  |  |
| 3 | Rate the adequacy of following facilities during your tenure as a student in the Institute/Department |  |  |  |  |  |
|  | * Laboratories and Equipments |  |  |  |  |  |
|  | * Library utilization |  |  |  |  |  |
|  | * Computer & Internet |  |  |  |  |  |
|  | * Hostel |  |  |  |  |  |
|  | * Sports / Cultural Events |  |  |  |  |  |
| 4 | Rate the following academic initiatives taken by the Department / Institute to improve your technical skills |  |  |  |  |  |
|  | * Industry oriented projects |  |  |  |  |  |
|  | * Seminars / Workshops |  |  |  |  |  |
| 5 | How much you are satisfied with on campus placement opportunities provided by Training and Placement cell |  |  |  |  |  |
| 6 | How much Carrier Counselling & guidance for higher studies provided by Training and Placement cell |  |  |  |  |  |

Any other Suggestions…………………………………………………………………

**Note: 5-Outstanding 4-Excellent 3-Very Good 2-Good 1-Average**